

**Plattsburgh, NY**

**Chapter**

**1016**

**2025**

**Barbara Barber**

**Gordon**

**Memorial**

**Scholarship**

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***Scholarship awards will be an amount established by the Scholarship Committee and Membership of Plattsburgh Chapter #1016 and the number of awards will depend on the amount of funds available.***

***The following criteria will be used to determine who will be recipients of the awards, Woodmen involvement, scholastic achievements, volunteer activities, and adherence to requirements.***

***Requirements:***

To be eligible for an award, the applicant must adhere to the following requirements:

1. Must have graduated from high school.
2. The award must be used for educational purposes in college, business, nursing, or trade school, and the student must be enrolled as a full-time college student. Proof of enrollment will be required. Scholarship will be paid only after receipt of first semester college transcript.

1. All applicants must be a current member of Plattsburgh Chapter 1016 WoodmenLife, in good standing for a minimum of one-year prior to the application deadline date.
2. Applicants must attach a Current Transcript from their School’s Guidance Office.
3. It is the responsibility of those awarded an Undergraduate Scholarship to forward a copy of their Grade Point Average (GPA) after their first semester of studies no later than February 15, 2026. Minimum GPA of 2.0 is required for Scholarship Award.
4. Successful Awardees of this Scholarship will be eligible to receive up to an additional three (3) years of this established undergraduate award by submitting each year at the end of their first semester, no later than February 15th, a copy of their GPA (minimum GPA of 2.0 is required) for consideration.
5. It is suggested that all applications be sent *Certified Mail* with signed receipt requested or hand delivered to the address below. *Send all completed applications to Stephanie Boswell-Davies, Chapter 1016 WoodmenLife President, 45 Winding Brook Road Peru, NY 12972,* **postmarked no later than May 6’th, 2025**.
6. The Scholarship Committee reserves the right to accept or decline any and all requests. The Scholarship Committee will submit their recommendations to the membership at the June meeting. If all rules are not adhered to, application will be rejected.

***SUMMARY***

Renewed scholarships can be for up to three (3) additional years of

undergraduate study with successful retention of GPA over 2.0. If an applicant

does not meet the requirement for renewal, they will not receive said funds

and can reapply for the program.

If the successful applicant decides at the end of their two (2) year program to

transfer to a four (4) year college to continue undergraduate studies, they would

continue to be eligible for only two (2) additional years.

***This scholarship is available for up to four (4) years of undergraduate studies.***

Applicant’s Name:­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ­­­­­

Applicant’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School you attend:\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Attending in September 2025: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_

Number of year’s applicant has been a member of WoodmenLife: ­­\_\_\_\_\_\_\_\_\_­­­\_\_\_\_

 Applicant’s WoodmenLife Certificate Number: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*By signing below, I certify that the above information is correct and completed only by the applicant.*

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*Signature of Applicant*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Date of Application*

***Activities-Honors-Awards:***

***Scholastic:*** List school activities, sports, clubs, offices & academic honors you have received while attending school, including number of years (ex. Band, 2).

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***Civic:*** List all community activities, non-school activities, and organizations, including especially WoodmenLife events, you have been involved with:

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***Why do you feel you should be awarded this Scholarship?***

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***On a separate sheet of paper, attach an essay (minimum: 300 words) on the following subject:***

***WoodmenLife is dedicated to giving back to our members and communities. What have you done in your life so far and what do you plan on doing in the future to use your education and career choice to promote these values?***

*Transcript and Essay must be attached for the application to be complete and accepted for consideration* for *this Scholarship.*